

Message

---

**From:** Rourk, Alexis [Rourk.Alexis@epa.gov]  
**Sent:** 6/5/2017 3:13:34 PM  
**To:** [Ex. 6 - Personal Privacy] Finman, Hodayah [Finman.Hodayah@epa.gov]  
**CC:** Phillips, Anna [Phillips.Anna@epa.gov]; [Ex. 6 - Personal Privacy]  
[Ex. 6 - Personal Privacy] Kasman, Mark [Kasman.Mark@epa.gov]; Doroski, Brenda [Doroski.Brenda@epa.gov]; Besch, Brianna [besch.brianna@epa.gov]  
**Subject:** RE: Food waste event

Hi [Ex. 6 - Personal Privacy]

The list of speakers for the food waste event includes Callie Babbit, but the others are different. We will send you the correct names and requested info as soon as possible.

Alexis

---

**From:** [Ex. 6 - Personal Privacy]  
**Sent:** Monday, June 05, 2017 10:42 AM  
**To:** Finman, Hodayah <Finman.Hodayah@epa.gov>  
**Cc:** Phillips, Anna <Phillips.Anna@epa.gov>; [Ex. 6 - Personal Privacy]  
[Ex. 6 - Personal Privacy], Kasman, Mark <Kasman.Mark@epa.gov>; Doroski, Brenda <Doroski.Brenda@epa.gov>; Besch, Brianna <besch.brianna@epa.gov>; Rourk, Alexis <Rourk.Alexis@epa.gov>  
**Subject:** Food waste event

Hi all

For the Food Waste event, the Italians would like to receive

1. Names of speakers
2. Background material
3. Brief abstract from each of them so that the moderator can make appropriate questions
4. Slides/video that need to be shown in advance

Please let me know, if is it correct to reply:

**Speakers:**

1. John Hopkins, Chairman, U.S. Chamber of Commerce & CEO, NuScale Power
2. Penelope Naas, President and Head of International Government Affairs, UPS
3. Dr. Callie Babbitt, Associate Professor of Sustainability, Rochester Institute of Technology

US delegation attending:

*Administrator*

*Jackson*

*Nishida*

*Dravis*

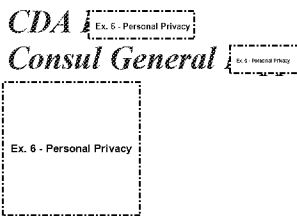
*Greenwalt*

*Gunasekara*

*Kasman*

*Ferguson*

*Finman*



Gary Litman, Vice President, Global Initiatives, U.S. Chamber of Commerce

## Background

The UN Food and Agriculture Organization estimates that, around the world, about a third of food intended for human consumption is lost or wasted. This amounts to over a billion tons of food and \$940 billion in economic losses annually, while one in nine people remain undernourished. In the United States, 40% of food is lost or wasted, annually costing an estimated \$218 billion or 1.3% of GDP, while food accounts for 21% of solid waste sent to U.S. landfills. This problem represents an opportunity for investments in cost-effective solutions to reduce U.S. food waste by 20% over the next 10 years that could generate a net economic value of \$10 billion for consumers and business, reduce water demand by 1.5% of U.S. freshwater withdrawals, create 15,000 new jobs, and divert 9.5 million tons of waste from landfills.

EPA has a long history in fostering a national dialog among key stakeholders to find innovative solutions to reduce food waste. EPA serves a vital role in assisting state governments in addressing cross-cutting issues transferring best practices among states. EPA provides businesses with opportunities to enhance their value proposition to customers, increase margins, increase market share, expand to other markets, and decrease hidden costs and risks. Finally, EPA brings together key stakeholders within supply chains to find solutions to barriers. Key EPA actions include efforts to improve measurement of food loss and waste; implement incentive programs; and provide critical tools to encourage stakeholder leadership in areas where they can improve efficiencies, save money, and share best practices on reducing food loss and waste with others in the food system. Most recently, in November 2016, USDA and EPA announced the formation of the U.S. Food Loss and Waste 2030 Champions partnership (2030 Champions). The 2030 Champions are businesses and organizations that have made a public commitment to reduce food loss and waste in their own operations in the United States by 50 percent by the year 2030.

**Official**  
**UNCLASSIFIED**

---

**From:** Finman, Hodayah [mailto:Finman.Hodayah@epa.gov]

**Sent:** Friday, May 19, 2017 6:16 PM

**To:** Ex. 6 - Personal Privacy

**Cc:** Phillips, Anna; Ex. 6 - Personal Privacy; Kasman, Mark; Doroski, Brenda; Besch, Brianna; Alexis Rourk;

Ex. 6 - Personal Privacy

**Subject:** Re: Administrator's Schedule -- Revised Version #14

Thank you Ex. 6 - Personal Privacy This is very helpful.

Anna- due to Galletti's schedule we can't make he lunch longer. It looks like the Saturday time slots will stay as they are in the current draft itinerary.

On May 19, 2017, at 12:13 PM, Ex. 6 - Personal Privacy wrote:

I just spoke with MOE Marguccio about Bologna - see below

**Official**  
**UNCLASSIFIED**

---

**From:** Finman, Hodayah [mailto:Finman.Hodayah@epa.gov]

**Sent:** Friday, May 12, 2017 9:49 PM

**To:** Phillips, Anna; [REDACTED] Ex. 6 - Personal Privacy

**Cc:** Kasman, Mark; Doroski, Brenda; Besch, Brianna; Alexis Rourk

**Subject:** RE: Administrator's Schedule -- Revised Version #14

Hi Team G7,

I'd like to circle back on Saturday's schedule. As discussed on our Wednesday call, the business lunch seemed to be too short by Italian standards. We can shorten the time for the EPA debrief to allow for more time for the lunch events, below. Given the new negotiations schedule I think 30 minutes should be sufficient on Saturday and a possible additional 30 minutes may be needed Sunday evening as we approach the end game.

Has the embassy received any feedback from the Ministry if the time change for the Saturday lunch events would be feasible on their end? Minister Galletti has a meeting with the Prefect that should end at 13:00, so it is unlikely that he can be available before 13:15.

12:00- 12:30 pm      G-7 Briefing by EPA staff  
*Location: Savoia Hotel Regency*

Travel time?

12:50-1:00 pm

1:15 pm              Welcome by Minister Gian Luca Galletti and Unindustria Bologna  
President Alberto Vacchi

*Location: TBD in private room of restaurant (Minister +1; Pruitt +1;  
Vacchi and an interpreter)*

*Location still uncertain – Unindustria would like to host the lunch on their HQ terrace in Via San Domenico, 4. Galletti is also considering to do it at the Hotel Savoia Regency. FICO people were not happy to do the lunch there for the constructions still going on.*

1:30-2:30 pm      Lunch with Minister Galletti and U.S and Italian Business Leaders - they will send the list of approx. 10 Italian companies soon. The idea is have a brief presentation from each of them in English. The US companies will be invited as well.

*Location: TBD*

Also, wanted to touch base and see if there were any updates from Embassy Rome on the facilities available at the Agri-Food Center in Bologna (can we confirm they have a room for the event, do they have powerpoint capability or should we tell presenters to reply on paper handouts?) as we enter final preparations for the food waste event next week. No problem for technical equipment (powerpoint) at FICO

Best, Hodayah

**From:** Phillips, Anna

**Sent:** Friday, May 12, 2017 3:35 PM

**To:** Ex. 6 - Personal Privacy

Ex. 6 - Personal Privacy

**Cc:** Kasman, Mark <[Kasman.Mark@epa.gov](mailto:Kasman.Mark@epa.gov)>; Doroski, Brenda <[Doroski.Brenda@epa.gov](mailto:Doroski.Brenda@epa.gov)>; Finman, Hodayah <[Finman.Hodayah@epa.gov](mailto:Finman.Hodayah@epa.gov)>; Besch, Brianna <[besch.brianna@epa.gov](mailto:besch.brianna@epa.gov)>; Rourk, Alexis <[Rourk.Alexis@epa.gov](mailto:Rourk.Alexis@epa.gov)>

**Subject:** Administrator's Schedule -- Revised Version #14

**Importance:** High

All -- Here is an updated version of schedule #14 which now replaces the version that I sent to Ex. 6 - Personal Privacy and Ex. 6 - Personal Privacy yesterday.

I didn't change the version number because it hadn't yet been circulated to the full planning team and I didn't want to confuse things. I'll defer to Mark to decide whether/when to circulate this version more broadly but I wanted at least the core team to have the latest.

I also know that Embassy Rome is updating their own schedule on a parallel track so we probably should consider making a choice on format soon so that we can all start working from the same one.

Thanks and regards,  
Anna

~~~~~  
**Anna Phillips**

*Program Manager for Europe*

*U.S. Environmental Protection Agency (EPA)*

*Office of International & Tribal Affairs*

*Washington, D.C. 20460*

*Tel: (+1) 202.564.6419 Fax: (+1) 202.565.2427*

*e-mail: [phillips.anna@epa.gov](mailto:phillips.anna@epa.gov)*

*<http://www2.epa.gov/international-cooperation>*  
~~~~~